



## **BY-TOWN CHAPTER SCHOLARSHIP AWARD 2010**

The Heritage Club By-Town Chapter is planning to award a college or university scholarship to children or grand children of all dues paying members of the By-Town Chapter. The scholarship is valued at \$500.

### **ELIGIBILITY CRITERIA**

Dependent children, including adopted children and stepchildren, grandchildren, wards in legal guardianship of all dues paying members of the By-Town Chapter. Applicants who have previously received a By-Town Chapter scholarship are not eligible.

### **ELIGIBLE INSTITUTIONS**

These scholarships are applicable to all Canadian educational institutions which have provincial degree-granting powers or their affiliates and at Canadian colleges or CEGEPs\*.

### **QUALIFICATIONS OF APPLICANTS**

Applicants must have completed the requirements for admission into the first year of an undergraduate degree program or college diploma program at a recognized educational institution. Applicants must have obtained an average of 75% (or equivalent) on the best 5 academic courses (see list of academic courses below) in the final year of secondary school or CEGEP (pre-university education). If applicants interrupt their schooling, the maximum period permitted between the completion of secondary school or CEGEP (pre-university education) and the commencement of an undergraduate university degree program or college diploma program is 1 year. During this period, students may NOT have undertaken postsecondary courses.

### **ACADEMIC COURSES – GRADE 12/CEGEP**

Language Arts, Mathematics, Pure Mathematics, Applied Mathematics, Science, Biology, Chemistry, Physics, Social Studies, Geography, History, Literature, Accounting, Computer Graphics, Law. French, English or any one language.

### **SELECTION OF SCHOLARSHIP RECIPIENTS**

The jury is comprised of all By Town executive committee members. The evaluation will be based on scholastic ability, character and leadership qualities at school and in the community. Decisions of the jury are final and without appeal.

### **APPLICATION PROCEDURES**

Three (3) hard copies of the completed application form and all required documentation must be submitted to the By-Town Chapter President. One of these must bear original signatures. Submissions must be postmarked and sent directly to the Chapter President of the By-Town Chapter, 2701 Riverside, Suite N0060, Ottawa ON K1A 0B1 on or before July 31<sup>st</sup> 2010. Applications received after July 31<sup>st</sup> will be disqualified.

### **FOR MORE INFORMATION**

The applicant may contact Lise Jetté at [jette.lise@videotron.ca](mailto:jette.lise@videotron.ca)

# 2010 SCHOLARSHIP APPLICATION FORM

## Part A

### Applicant Personal Information

Surname	Given Name and Middle Initial
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Address (incl. Apt. or Box Number)
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Home Tel. No.	E-mail address	Preferred language <input type="checkbox"/> English <input type="checkbox"/> French	Academic average of my final year is:
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**Please check the appropriate box:**

- ☐ I am the child of a member of the By-Town Chapter  
☐ I am the grandchild of member of the By-Town Chapter  
☐ I am an adopted child or step child of a member of the By-Town Chapter  
☐ A member of the By-Town Chapter is my legal guardian

**NOTE:** If this section is incomplete, the application will be disqualified.

### Academic Information

Name of institution I will be attending	This institution is: <input type="checkbox"/> an accredited Canadian university <input type="checkbox"/> a Canadian college/CEGEP	Location
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Program Name	Program Length (years)
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**Please check the appropriate box:**

- ☐ Proof of registration is attached  
☐ Proof of registration will be provided before August 20<sup>th</sup> if not, my application will be disqualified.

### Heritage Club Member

Surname	Given Name
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Home Address	E-Mail address
Home Tel. No.:	Heritage Club Membership Number

## Part B

### Activity Record

#### SECTION 1. TRANSCRIPT

Please check one of the following boxes:

- ☐ My official transcript, containing the best five (5) academic subjects taken in the final year is attached.
- ☐ My official transcript is unavailable, however, I have enclosed a photocopy. The original transcript will be provided to the By Town Chapter President before August 20<sup>th</sup>, if not I understand that my application will be disqualified.

#### SECTION 2. SCHOOL INVOLVEMENT

Please list activities/clubs, within the school, which you have set up or took to a new level of achievement over the last three years, and state why each was important.

(If you require additional space please use a separate sheet)

Please list official recognition awards/certificates related to above activities and provide a brief description for each.

(If you require additional space please use a separate sheet)

#### SECTION 3. COMMUNITY INVOLVEMENT

**COMMUNITY:** (volunteer work: youth groups/clubs, hospital, social agency, etc)

Please list activities and provide a brief description:

(If you require additional space please use a separate sheet)

Please list official recognition awards/certificates related to above activities and provide a brief description for each.

(If you require additional space please use a separate sheet)

**LEADERSHIP ACTIVITIES:** (community and/or school)

Please list activities and provide a brief description:

(If you require additional space please use a separate sheet)

Please list official recognition awards/certificates related to above activities and provide a brief description for each.

(If you require additional space please use a separate sheet)

**EMPLOYMENT/CO-OP EDUCATION**

Please list jobs you have held, and dates

(If you require additional space please use a separate sheet)

**HOBBIES/PERSONAL INTERESTS:**

Please list activities and provide a brief description:

(If you require additional space please use a separate sheet)

Please list official recognition awards/certificates related to above activities and provide a brief description for each.

(If you require additional space please use a separate sheet)

**LIST ACTIVITIES YOU PARTICIPATED IN DURING THE LAST 3 YEARS.** Level of participation must be specified for each activity: Please put "M" for member; put "V" for volunteer; put "E" for elected; put "A" for appointed. **Example: ( M )**

	YEAR (   )	YEAR (   )	YEAR (   )
Student Council Executive	(   )	(   )	(   )
Class Representative	(   )	(   )	(   )
Academic Clubs/Activities	(   )	(   )	(   )
School Year Book	(   )	(   )	(   )
School Paper/Magazine	(   )	(   )	(   )
Social clubs/activities	(   )	(   )	(   )
Representing school in competition, convention or conference:	(   )	(   )	(   )
Other: (ex. Choir, band)	(   )	(   )	(   )

Please list official recognition awards/certificates related to above activities and provide a brief description for each.

(If you require additional space please use a separate sheet)

#### SECTION 4. ATHLETICS

Under the appropriate year, please put "S" for school sports in which you represented your school in interscholastic competition; put "HL" for participation in house-league sports within your school; put "T" for club sports within your community – such as organized soccer or hockey, league squash or league tennis. **NOTE:** If you were a Captain or Co-Captain of a school team, please put "C" (for Captain) or "CC" (for Co-Captain) opposite the sport and under the proper year. **Example:** (HL) (CC)

SPORT: (specify type of sport)	YEAR ( ) ( )	YEAR ( ) ( )	YEAR ( ) ( )
	( ) ( )	( ) ( )	( ) ( )
	( ) ( )	( ) ( )	( ) ( )
	( ) ( )	( ) ( )	( ) ( )
OTHER: (specify type of activity)	( ) ( )	( ) ( )	( ) ( )
	( ) ( )	( ) ( )	( ) ( )
	( ) ( )	( ) ( )	( ) ( )

#### SECTION 5. ESSAY

In your own words, not less than 300 words, describe why you think you should be selected for this award.

Please use a separate sheet – the essay must be typed

#### SECTION 6. TESTIMONIALS

Letters of reference must be attached to this application. Please check appropriate boxes:

- ☐ I have enclosed a letter of reference, signed by a teacher or counselor, who can describe my extracurricular involvement and my leadership qualities.  
☐ I have enclosed a letter of reference, signed by a member of the community, who can describe my contributions and my leadership capabilities.

Note: Letters signed by family, friends and/or neighbors will not be considered, unless they are representing one of the above-mentioned groups.

I hereby authorize the By-Town Chapter to use any document submitted as part of this program. I declare that, to the best of my knowledge, all the information provided is accurate and complete. I also understand that the By-Town Chapter may decide to publish my name and my parent/grand parent/legal guardian's name if I receive a scholarship

\_\_\_\_\_  
Signature of applicant and date

\_\_\_\_\_  
Signature of parent/grand parent/legal guardian and date

**Note: If this application arrives incomplete or postmarked after July 31<sup>st</sup> 2010, it will be disqualified.**